HINDS COMMUNITY COLLEGE
GRADUATION APPLICATION
All correspondence will be through www.hindscc.edu and go.hindscc.edu email

_____ _____
Social Security Number **OR** **Student ID #**

Name: _____
Last **First** **Middle**

Address: _____ _____
Street Address **Telephone Number**

_____ _____ _____
City **State** **Zip**

_____ _____
Male **Female**

Name to appear on diploma: (please print)

_____
First **Middle** **Last**

If not participating in commencement exercises diploma will be mailed.
If you wish to participate in commencement exercises, please complete the following:

Cap and gown information: Height _____ Weight _____ Chest/Bust _____

Campus you wish to pick up your cap and gown:_____*(If no location is listed, the cap and gown will be held at the Raymond campus for pick up.)*

Degree for which application is made: **Major:**_____

____ ASSOCIATE IN ARTS **____ TECHNICAL CERTIFICATE**
(General Program course of study leading to a Bachelors Degree)
____ ASSOCIATE IN APPLIED SCIENCE **____ CAREER CERTIFICATE**
(Two-year technical majors and two-year AD Nursing majors)

Semester for which graduation requirements will be met:

____Fall ____Spring ____ Summer _____Year

If following a Hinds catalog, what year? _____
(The catalog year must be during or after the student's first year of enrollment at Hinds and no more than 5 years old.)

If following a curriculum from a college other than Hinds, please list and attach a copy of the articulation guide you are following. *(Catalogs more than 5 years old will not be accepted for evaluation.)*

_____

Previous college, military or CLEP to be evaluated for graduation:

_____

ADMISSIONS AND RECORDS
OFFICE USE ONLY

APPROVED_____

Date_____

Letter(s) emailed:

Approval _____

Resend_____

Denial_____

Resend_____

Comments:_____

_____

_____

Signed:_____ **Date:** _____

Hinds Community College offers equal education and employment opportunities and does not discriminate on the basis of race, color, national origin, religion, sex, age, disability or veteran status in its programs and activities. The following person has been designated to handle inquiries regarding the non-discrimination policies: Dr. George Barnes, Vice President for Administrative and Student Services, 34175 Hwy. 18, Utica, MS 39175; 601.885.7001.